

**SOUTHWEST LA. BAR ASSOCIATION  
2010 BENCH BAR CONFERENCE**

**GOLF TOURNAMENT  
(FOUR MAN SCRAMBLE FORMAT)**

**INFORMATION SHEET AND REGISTRATION FORM**

**FRIDAY, MARCH 19, 2010, 12:30 P.M.**  
transportation and lunch provided

**Please return this form no later than Wednesday March 1, 2010 to:**

Southwest Louisiana Bar Association  
**Attention: Adel Murphy**  
P. O. Box 191  
Lake Charles, Louisiana 70602  
Phone 337.497.0090 – Fax 337.497.0089  
E-Mail - [exdir@swlabar.com](mailto:exdir@swlabar.com)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

My handicap is \_\_\_\_\_

\_\_\_\_\_ Yes, I already have a team of four as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ No, I am not on a team, but I would like for you to assign me to one